



October 22, 2020

Local Advisors and Chapter Members,

It is hard to believe that our State Leadership Conference registration opens in less than three weeks!

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Our goal is to ensure that we provide you with the necessary resources and support throughout your BPA journey, which will ultimately maximize your long-term success. This is accomplished by “**Giving Purpose to Potential**” to all members, by combining your education with real-world experience and allowing you to set your sights on how to **Envision, Empower** and **Ignite** your path to success!

Should you have any questions or need help along your BPA journey, please do not hesitate to contact me. I am here to help you succeed!

Amy Riddle

*Amy Riddle*

Alaska Association of BPA State Advisor

[amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us)



*Virtual*



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# STUDENT LEADERSHIP SUMMIT

## Open to All BPA Student Members

**SATURDAY, NOVEMBER 14, 2020**  
**1:00 PM - 6:45 PM ET**

Maximize your opportunities for development as a student leader by attending the very first virtual Student Leadership Summit! Learn from industry professionals and gain real-world enrichment and training that you can take back to your chapters or utilize for your future leadership endeavors.



**Values-Based Leadership**



**Project Management**



**Competition Preparation**



**Advocating for BPA**

## REGISTRATION PRICING OPTIONS

### Chapter\*

#### Sessions only

- 25-49 members: \$9 per member
- 50-99 members: \$8 per member
- 100+ members: \$7 per member

### Individual

- Sessions Only: \$10 per member
- Sessions & T-shirt pkg: \$25 per member  
*(Includes personal note from National Officer Team)*



*\*Chapter t-shirt purchases available for additional costs*

View full agenda and register at: [members.bpa.org/fallconferences](https://members.bpa.org/fallconferences)

For more information and to register, visit: [members.bpa.org/fallconferences](https://members.bpa.org/fallconferences)

# Alaska Association Information

## Alaska Association Advisor

Mrs. Amy Riddle

[amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us)

## Important Alaska Association Information

Primary Website: [alaskabpa.org](http://alaskabpa.org)

Download Chapter Handbook: <https://members.bpa.org/tutorial-help-center/>

Member Registration System Portal: [register.bpa.org](http://register.bpa.org)

Advisors: Your current login credentials from [//registermychapter.com/bpamem](http://registermychapter.com/bpamem) (which is no longer active) will allow you to access the system initially.

**IMPORTANT NOTE:** If you serve as the local advisor for multiple membership divisions and have multiple logins (Middle Level | Secondary | Post-secondary) **you must use your login credentials associated with your Secondary Division.**

Member Gateway: [members.bpa.org](http://members.bpa.org) (login required)

Facebook: <https://www.facebook.com/BPAAlaska>

Instagram: alaskabpa

Twitter: @AlaskaBPA

## State Officer Leadership Team (SOLT)

Our 2020-2021 State Officers are:

Andrea Trimor, Alaska BPA Post-secondary President

Engen Sundberg, Alaska BPA Post-secondary Vice President

Our State Officer Coordinator is:

Samantha Walsh

For more information on our SOLT, please visit: [alaskabpa.org/our-team/](http://alaskabpa.org/our-team/)







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of AMERICA  
*Giving Purpose to Potential*

## ***Design Contest: NLC Trading Pin Contest***

**Members of your BPA chapter are invited to participate!**

### ***Design Rules***

- *Must include:*
  - 2021*
  - Alaska*
  - BPA*
- *No larger than 2 inches by 2 inches*
- *Minimum resolution of 300 dpi*
- *Must be original, computer-drawn artwork*
- *Submit the design in the original JPG format with all layers*

### ***2021 NLC Theme\****



### ***Submission Information***

Email to Mrs. Amy Riddle at [amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us)

### ***Submission Deadline***

Monday, November 30, 2020

***There will be a prize for the winner!***

*\*The theme does not have to be included on the pin. Tying the theme into your design is recommended.*

# State Leadership Conference

## Alaska Association: State Leadership Conference (SLC)

Alaska BPA State Leadership Conference

Friday-Saturday, February 12-13, 2021

Locations: Mat Su Borough School District (MSBSD) Office in Palmer and Mat Su Career and Technical High School in Wasilla

### SLC Highlights at a Glance

Career Fair

Competitive Events

Business Meetings

Leadership Workshops

Day-of-Service Events

Miracle Minute – this activity will raise money to benefit Special Olympics Alaska

Secondary and Post-secondary Officer Elections

Networking Opportunities

Special Event on Friday at Extreme Fun Center – Wasilla

### Conference Registration Information

Registration will be open for one month.

Registration will be open from Wednesday, November 11, 2020 until Wednesday, December 9, 2020

Please note: members need to be registered members with the BPA National Center prior to registering them for SLC.

Registration fee for members, advisors, chaperones and guests will be \$130.

Meals are included with the registration fee.

### Competitive Event Information

Members will be able to register for two events. Only one (1) event can be a judged/presentation event. Members will be allowed to take as many open (concepts) events as will fit in their schedule.

### Pre-Submitted Events

Pre-Submitted Events must be submitted by Wednesday, January 20, 2021.

More information about pre-submitted events will be available when the Workplace Skills Assessment Program (WSAP) is published by the National Center.

### Meals

MSBSD Nutrition Services will be providing lunch on Friday. Mat Su Career and Tech High's Culinary Arts Students will be providing dinner on Friday and breakfast, lunch and dinner on Saturday. These meals are included in the registration for SLC.

### Officer Candidates

If your chapter has any members interested in running to be a member of our State Officer Leadership Team, please refer them to the link below:

[alaskabpa.org/conferences/state-leadership-conference/](http://alaskabpa.org/conferences/state-leadership-conference/)

## SLC Conference Theme and Hashtags

An announcement will be made for our conference theme in the coming months.

The hashtags we will use for our conference are:

- #AlaskaBPA
- #AlaskaBPASLC2021
- #BPA365

## SLC Housing

Chapters outside of MSBSD will be able to stay at Mat Su Career and Technical High School if they would like. There will be a charge of \$250 to cover custodial costs.

## Community Member Opportunity: Volunteer at SLC

Do you know a community member who might be interested in volunteering at SLC? There are opportunities available to assist with:

- Day of Service Activities
- Checking members in for workshops or competitive events
- Logistics (checking rooms for readiness, signage, helping members with their schedules, etc.)
- Judging competitive events

Feel free to pass along this information and Mrs. Riddle's email:

[amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us)

## Calling all former BPA members

Do you have contact with any former BPA members from your chapter who might be interested in volunteering at our state leadership conference? Please send them Mrs. Riddle's email: [amy.riddle@matsuk12.us](mailto:amy.riddle@matsuk12.us)

## Exhibitors

Businesses and organizations are welcome to be an exhibitor at our conference. More information can be found by clicking on this link:

[alaskabpa.org/conferences/state-leadership-conference/](http://alaskabpa.org/conferences/state-leadership-conference/)



## Other Resources

All items listed below were in our previous newsletters (August, September and October) and can be downloaded from this page: [alaskabpa.org/resources](http://alaskabpa.org/resources)

- Workplace Skills Assessment Program (WSAP) Major Content Changes
- National Center News
- National Center Documents
- 2020 WSAP Flyers
- 2020 Events at a Glance
- Webinar Series Schedule
- Website Resource Links

